**2024.02.04** **Unorthodox Proceedings of Proclaiming The Gospel Phil 1:12-18**

1.  “Unorthodox” refers to occurrences that are U\_\_\_\_\_\_\_\_\_\_\_\_, unusual, or deviate from established norms or practices.

­­­

2. God may work in ways that seem adverse or even backward to your thinking.

3. Paul is writing the Philippian Church members to R\_\_\_\_\_\_\_\_\_\_\_ them that he and his ministry are doing well.

4. The First Unorthodox Proceeding of the Proclamation of Gospel in this passage is that God Places Paul in P\_\_\_\_\_\_\_\_\_ for the advancement of the Gospel.

5. Paul is chained Roman P\_\_\_\_\_\_\_\_\_\_ Guards.

6. Not only is he chained to them, they are C\_\_\_\_\_\_\_\_\_\_\_ to him!

7. Instead of it being a B\_\_\_\_\_ thing for Paul to be Chained to these men of tremendous notoriety, it was a G\_\_\_\_\_\_\_ thing! Why? Because he had a C\_\_\_\_\_\_\_ audience to share the gospel!

8. Another Unorthodox Proceeding of the Proclamation of the Gospel was that Paul’s Imprisonment ***Emboldened*** the Roman Christians to S\_\_\_\_\_\_\_\_\_\_ the Gospel.

9. Yet Another Unorthodox Proceeding of the Proclamation of the Gospel is by preachers preaching with S\_\_\_\_\_\_\_\_\_A\_\_\_\_\_\_\_\_\_\_.

10. Paul said in Phil. 1:17 *that he was A\_\_\_\_\_\_\_\_\_\_\_\_ for the defense of the Gospel*.

 In Greek this means: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

11. Although Paul was in prison, he was R\_\_\_\_\_\_\_\_\_\_\_\_!

12. No matter WHERE you are or WHAT you are going through, WHEN you are in the Will of God, you can R\_\_\_\_\_\_\_\_\_\_\_\_\_\_!